County of Los Angeles

Draft Environmental Impact Report SCH No. 2004021002

Volume VII — Appendices Appendix 4.10 (Continued)

LANDMARK VILLAGE

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DVARE 1 F. FERRENCH ST 1011 . P. BRANCO PROBLEMS	
General Plan Amendment No.	PA00-196
Sub Plan Amendment No.	LP00-197
Specific Plan Amendment No.	SP00-198
Vesting Tentative Tract Map No	53108
SEA Conditional Use Permit No	RCUP200500112
Oak Tree Permit No.	OTP00-196
Off-Site Materials Transport Approv	al No. <u>CUP00-196</u>
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DRAFT ENVIRONMENTAL IMPACT REPORT

for LANDMARK VILLAGE

SCH No. 2004021002

Volume VII - Appendices Appendix 4.10 (Continued)

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